	_
	4-
	G
	_
	_
	S
	N
	<u>~</u>
\equiv	4

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY	1500521
Daniel J. Lornaine	Larbounche Parish	18/15	3 8
P.O. Box 183	Councilmon District 9	20.0	
134 E. 176		304	4
Golden Meadow La 70387		9/22	
	·	RIF 6/3	
3. Date of October 24, 2015			
This report covers from Jan. 1 201	5 through Sept. 14,2015		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
	Supplemental (past election)		
10th day prior to general	Amendment to prior report		
5 FINAL REPORT if:			
	fter the election AND all loans and debts paid to surplus funds remaining		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer		
State Bank : Trust Company			
1614 S. Bayor Drive			
Golden Menda La nossa			
9. Name of Person Preparing Report			
Daytime Telephone			
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our known contributions reported by the Labern deliberately amilted.	nowledge, information and belief, and that no ceived that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMIT a. Name and address of principal campaig committee, committee's chairperson. and committees, if any (use additional sheets in	gn subsidiany.
This 22 day of September	<u>, 20/5</u>	P 23	
Dan Som	1 985 475-5013	AM 8: 3	FRANCE VED
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone		O
Signature of Treasurer	Daytimo Tolenhona		

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	92000 -
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	* 3000 °
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	[®] a 0 00 0 [∞]

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	97864
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	978 64

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0-	
15. Plus total receipts this period (Line 8 above)	\$ 2000	
16. Less total disbursements this period (Line 13 above)	* 978 6 <u>4</u>	
17. Less in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period (Lines 14+15-18-17)	# 1,021 3F	

Form 102 Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Edwin P. Pearson 64 Long Cole Dr. Garriere, Ms 896426-1176 POLMICAL COMMITTEE?	06/03/15	\$ 500 -	* 500 "
Marine Ventures Inc P.O. Bok 448 Cd OSS Lo 20845 POLITICAL COMMITTEE?	07/09/15	£400-	± 400 -
River Birch 2000 South Kinner Road Anondale, Lo 70094 POLITICAL COMMITTEE?PARTY COMMITTEE?	07/06/15	P), 000 -	#1,000=
BC's Special NJ Chouset 18698 Main Galliand La 70354 POLITICAL COMMITTEE? PARTY COMMITTEE?	07/31/15	* 0al*	#100 m
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		*2000 -	N/A
5. TOTAL (complete only on last page of this schedule)		*2000-	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (comple	ale only on last page of sched	ule)TOTAI	this election

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505,2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	Reporting Period b. Description of Purpose(s)	c. Amount(s)
#hashtag Tees 507 Crescent Aue Locleyert La 70374	09/11/15	Comphic Tishints	= 152 <u>a1</u>
Plus Signis Inc P.O. Box 767 Berwick Lo 70345	09/15/15	Political Signis	#55२ ³
Whomes Master Prints Inc. 174 Huy 3141 Cod OSG La 70845	09/17/15	Candis	*a73 ⁶ 9
3. SUBTOTAL (optional)			0-044
. TOTAL (optional - complete only on last page of	this schedule)		97864

Page 4 of 4 pages.